

STATE OF SOUTH CAROLINA,
County of GREENVILLE

JUL 6 10 14 AM 1961

KNOW ALL MEN BY THESE PRESENTS That GEORGE M. SPARKS, JR. AND JULIA T. SPARKS,
SAME AS JULIA THOMPSON SPARKS in the State aforesaid,

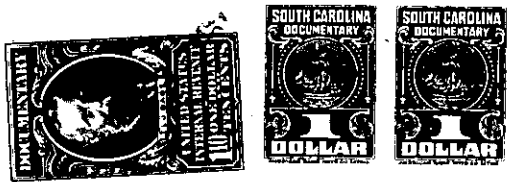
in consideration of the sum of One Thousand and No/100ths (\$1,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto LEWIS J. MERCK:

All that certain piece, parcel or lot of land situate, lying and being at the Southwestern corner of the intersection of Airbase Road and Gilman Avenue in Gantt Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 1 as shown on a plat prepared by Piedmont Engineering Service, dated November 29, 1960, entitled "Property of George M. Sparks, Jr.", and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the Southwestern corner of the intersection of Airbase Road and Gilman Avenue, and running thence with the Western side of Airbase Road S. 0-34 E. 100 feet to an iron pin; thence S. 82-06 W. 143.2 feet to an iron pin at the joint corner of Lots Nos. 1 and 2; thence with the line of Lot No. 2 N. 7-54 W. 99.2 feet to an iron pin on the Southern side of Gilman Avenue; thence with the Southern side of Gilman Avenue N. 82-06 E. 156 feet to the point of beginning.

For prior chain of title see Deed Book 463 at page 294, Deed Book 443 at page 439, and Plat Book DD at page 53.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand^s and seal^s this 5th day of July in the year of our Lord One Thousand Nine Hundred and Sixty-one.

Signed, Sealed and Delivered in the Presence of

Joanne H. Brothers
Mitchell King, Jr.

George M. Sparks, Jr. (Seal)
Julia T. Sparks (Seal)
Julia Thompson Sparks (Seal)
same as Julia Thompson Sparks

STATE OF SOUTH CAROLINA } Personally appeared before me Joanne H. Brothers
County of GREENVILLE } and made oath that she saw the within named grantor(s) sign, seal and as their
act and deed deliver the within written deed, and that s he, with Mitchell King, Jr. witnessed the execu-
tion thereof.

Sworn to before me this 5th day of July, A. D. 19 61.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Joanne H. Brothers

STATE OF SOUTH CAROLINA }
County of GREENVILLE }
I, Mitchell King, Jr., a Notary Public for S.C., do hereby certify unto all whom it may concern, that Mrs. Julia T. Sparks, same as Julia Thompson Sparks wife of the within named George M. Sparks, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), his Heirs ~~HEIR~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of July, A. D. 19 61.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Julia T. Sparks

Recorded July 6th. 1961, at 10:14 A. M., #935.

400-1-8